



## CONSENT MANAGEMENT

Agenda No. 2 - Annexure II - 42 Cases of Consent to Operate and Consent to Operate(renewal)under orange category of the period 31.05.2011 to 01.03.2011 in reverse chronology (excluding the cases of Redevelopment areas) recommended by Screening Committee as (2c category) in its meeting on 25.09.2012.

| S. No. | Enquiry Counter I.D. No | Industry Name                                                                        | Industrial Area        | Category       | Activitiy / Product                                                         | Consent / Authorization Status                                                                                                                                                                                                                                                                                                                                   | Earlier Committee Decision | Remarks / Action Taken / ATR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Decision / Recommendation of Screening Committee                                                        |
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| 1      | 36586<br><br>01-03-2011 | NIYOGI OFFSET PVT. LTD.<br><br>D-78, PH-I, OKHLA INDUSTRIAL AREA                     | Okhla Industrial Area  | Orange Operate | OFFSET PRINTING WORK.<br><br>Printing Press (With Trade Effluent Discharge) | <ul style="list-style-type: none"> <li>Date of commissioning of project ----</li> <li>Built Up Area ---- 499 (in sq. meter)</li> <li>Water Consumption ---- 1400 liters/day</li> <li>Ground Water ---- 0 liters/day</li> <li>Waste Water generation (a) Domestic Effluent ---- 300 liters/day</li> <li>(b) Trade Effluent ---- 900 liters/day</li> </ul>         |                            | <b>16-03-2011</b><br>CTE : issued on 27.01.10<br>Water Consumption : 1.4 Kl/d<br>Waste Water generation :<br>(a) Domestic effluent: 300 Lt/d on application form and 500 Lt/d on affidavit<br>(b) Trade effluent: 900Lt/d<br>Date of Commissioning: 2008 December<br>ETP / STP: ETP installed<br>Test Report (Water) within limit: yes<br>Test Report (Air) within limit: N/A<br>NMR submitted: submitted dated 27.12.10<br>G W: Nil<br>D G set: 250 &250 KVA<br>Adequacy report submitted dated January 2011 and test report submitted dated 27.12.10<br><br>CTO issued on 19.01.04 vd CNO 10171.<br>CTR applied on 30.04.07 vd ID 21156.<br>CTE issued on 27.01.10 valid upto 26.01.11 vd CNO 22608.<br>Fresh authorization applied on 01.03.11 vd ID 0674. | <b>25-09-2012</b><br><br>Recommended for grant of Consent to Operate and authorization under HWM Rules. |
| 2      | 36591<br><br>01-03-2011 | NEW MODERN DALL MILL<br><br>F-1499, DSIDC INDUSTRIAL COMPLEX, NARELA INDUSTRIAL AREA | Narela Industrial Area | Orange Renewal | DALL MILL.<br><br>Dal Mills                                                 | <ul style="list-style-type: none"> <li>Date of commissioning of project ---- 01-01-2002</li> <li>Built Up Area ---- 350 (in sq. meter)</li> <li>Water Consumption ---- 200 liters/day</li> <li>Ground Water ---- 0 liters/day</li> <li>Waste Water generation (a) Domestic Effluent ---- 160 liters/day</li> <li>(b) Trade Effluent ---- 0 liters/day</li> </ul> |                            | <b>25-09-2012</b><br>(1)ETP ---- N/A<br><br>(2)ECS - Bag Filter / Bag House<br>(a) AR dated 15.11.2010 issued by DTU submitted.<br>(b) Stack monitoring report dated 15-12-2010 issued by DELHI COLLEGE OF ENGINEERING submitted. Stack Test Report within Limit - Yes<br><br>(3)D.G.Set: ...Nil<br><br>Eralier CMC Decision on 26.08.2011<br>Ask the unit to submit the proof of CETP membership. If the unit submit the afore said document, renewal of consent be                                                                                                                                                                                                                                                                                          | <b>25-09-2012</b><br><br>Implement the earlier CMC decision dated 26.08.2011.                           |

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|   |                         |                                                                                                      |                       |                |                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                               |  | issued.<br><br>Accordingly, compliance letter issued to the unit on 28.09.2011.<br>A reply received from the unit on 18.01.2012.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                  |
| 3 | 36669<br><br>10-03-2011 | GALAXY AUTOMOBILES PVT. LTD.<br><br>B-243, PHASE-I, OKHLA INDUSTRIAL AREA                            | Okhla Industrial Area | Orange Operate | REPAIRING, SERVICING, DENTING AND PAINTING OF CARS.<br><br>Automobile Servicing And Repair Station With Washing Activity                                                                                           | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 1583 (in sq. meter)</li> <li>• Water Consumption ---- 8500 liters/day</li> <li>• Ground Water ---- 8000 liters/day</li> <li>• Waste Water generation (a) Domestic Effluent ---- 400 liters/day (b) Trade Effluent ---- 6400 liters/day</li> </ul>                |  | <b>12-05-2011</b><br>CTE : issued on 15.04.10<br>Water Consumption : 8500 Lt/d<br>Waste Water generation :<br>(a) Domestic effluent: 400Lt/d<br>(b) Trade effluent: 6400 Lt/d on application form & 6800 Lt/d on affidavit<br>Date of Commissioning: April 2010<br>ETP / STP: ETP<br>Test Report (Water) within limit: yes<br>Test Report (Air) within limit: yes<br>NMR submitted: submitted dated 29.10.10<br>G W: 8000 Lt/d<br>D G set: 125 KVA<br>Adequacy report submitted dated November 2010 & test report submiteed dated 05.03.11<br>SMR of paint booth submitted dated 10.03.11<br><br>CTE issued on 15.04.10 vd CNO 23275.<br>Authorization under HWM Rules applied on 10.3.11 vd ID 0684.                                                                                                                                                                                                              | <b>25-09-2012</b><br><br>Recommended for grant of Consent to Operate and authorization under HWM Rules.                                          |
| 4 | 36682<br><br>14-03-2011 | THE RETREAT MOTAL (RUN BY JINGAL BELL AMUSEMENT PARK PVT. LTD.)<br><br>ALIPUR, MAIN G.T. KARNAL ROAD | NORTH WEST            | Orange Operate | MOTEL AND RESORT ACTIVITY.<br><br>Restaurant/ Eating House/ Dhaba With Minimum Seating Capacity Of 36/ Sweet Shops/ Halwais And Other Such Establishments (With Annual Average Production Of More Than 1tonne/Day) | <ul style="list-style-type: none"> <li>• Date of commissioning of project ---- 01-01-1998</li> <li>• Built Up Area ---- 5058.57 (in sq. meter)</li> <li>• Water Consumption ---- 5290 liters/day</li> <li>• Ground Water ---- 5290 liters/day</li> <li>• Waste Water generation (a) Domestic Effluent ---- 1880 liters/day (b) Trade Effluent ---- 2350 liters/day</li> </ul> |  | <b>13-09-2012</b><br>(1)ETP ---- N/A<br>(a) AR dated .18.01.2011 issued by DTU submitted.<br>(b) Effluent analysis report dated 18-01-2011 issued by DELHI COLLEGE OF ENGINEERING submitted. Effluent Test Report within Limit - Yes<br>Effluent analysis report dated 18-01-2011 issued by DELHI COLLEGE OF ENGINEERING submitted. Effluent Test Report within Limit - Yes<br><br>(2)ECS - N/A<br><br>(3)D.G.Set Noise Report : 2<br>(a) The unit has 1 D.G. Set(s) of 180 KVA. Noise monitoring report dated 08-03-2011 issued by DELHI COLLEGE OF ENGINEERING submitted. Noise monitoring report within Limit - No<br>The unit has 1 D.G. Set(s) of 80 KVA. Noise monitoring report dated 01-03-2011 issued by DELHI COLLEGE OF ENGINEERING submitted. Noise monitoring report within Limit - No<br><br>Direction for closure u/s 33(A)/ 31(A) was issued on 10.01.2011.<br>Revocation of closure direction was | <b>25-09-2012</b><br><br>Recommneded to issue Show Cause Notice u/s 33(A) of the Water Act, u/s 31(A) of the Air Act and for refusal of consent. |

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|   |                         |                                                                                                     |                             |                |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p>issued on 29.11.2011.<br/>unit submitted MCD and Delhi Police license.</p> <p>Insepction of the unit was conducted on 11.09.2012 and following observed that:</p> <p>1) Unit found installed ETP but same found not in operation and waste ater direcvtly discheqed in to the drain.</p> <p>2) Unit found installed hood and suction arrangement but same found not in operation.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                |
| 5 | 36687<br><br>15-03-2011 | <p>AUTO VIKAS SALES AND SERVICES PVT. LTD</p> <p>G-14, UDYOG NAGAR INDUSTRIAL AREA, ROHTAK ROAD</p> | Udyog Nagar Industrial area | Orange Operate | <p>Servicing repairing and washing of vehicles.</p> <p>Automobile Servicing And Repair Station With Washing Activity</p> | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 1000 (in sq. meter)</li> <li>• Water Consumption ---- 1500 liters/day</li> <li>• Ground Water ---- 1500 liters/day</li> <li>• Waste Water generation               <ul style="list-style-type: none"> <li>(a) Domestic Effluent ---- 400 liters/day</li> <li>(b) Trade Effluent ---- 300 liters/day</li> </ul> </li> </ul> | <p><b>19-09-2012</b></p> <p>1)ETP ---- ETP (Physiochemical)</p> <p>(a) AR dated 03.01.2011 issued by GGSIPU submitted.</p> <p>(b) Effluent analysis report dated 18-12-2010 issued by GGSIPU submitted. Effluent Test Report within Limit - Yes.</p> <p>(2)ECS - stack connected to paint booth</p> <p>(a) Stack analysis report dated - 28.11.2011 - issued by - DTU - submitted. its paramaeeter are within prescribed limit</p> <p>(3)D.G.Set Noise Report : 1</p> <p>(a) The unit has 1 D.G. Set(s) of 125 KVA. Noise monitoring report dated 14-12-2010 issued by GGSIPU submitted. Noise monitoring report within Limit - Yes</p> <p>(4) Inspection details: conducted on 18.05.2011 and it was observed that:</p> <p>- unit found operational and engaged in the activity of service station.</p> <p>- ETP installed and in operational condition, dry sludge seen at the site. no wet sludge found inside. drysludge also stored in the drum, SDB below settling tank, no chemical dosing tank installed.</p> <p>- one D.G. set of 125 KVA found installed with acoustic enclosure and adequate stack height.</p> <p>- paint booth found installed with proper channelisation and stack height. diesel is used for the drying of paint on the cars. channelization is to be done over drying and painting.</p> <p>- proper access is not provided to ETP.</p> | <p><b>25-09-2012</b></p> <p>Recommended for grant of Consent to Operate and authorization under HWM Rules.</p> |

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|   |                         |                                                                      |                                |                   |                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                | <p>As per the CMC(O) meeting held on 02.09.2011 it was decided to issue SCN to the unit u/s Air and Water Act.</p> <p>(5) SCN u/s 31(A)/33(A)/5 of EPA details : issued on 07.10.2011</p> <p>A reply was submitted by the uit on 03.11.2011 along with affidavit and photograph of channelisation and informed that the unit is storing wet sludge and ETP is working regularly, dosing tank already installed with ETP, denting and painting is carried out in paint booth, and requested for revoking of SCN.</p> <p>A letter was issued to the unit on 19.12.2011 regarding submission of BG of Rs 50, 000 each under Air and Water Act along with stack montoring Report of paint booth.</p> <p>The unit has submitted reply on 27.12.2011 along with stack monitoring Report of paint booth and BG on 30.01.2012</p> <p>(6) Closure directions u/s 31(A)/33(A)/5 of EPA details : no</p> |                                                                                                                           |
| 6 | 36749<br><br>24-03-2011 | INDITEX INDIA<br><br>C-268, PHASE-II,<br>MAYAPURI<br>INDUSTRIAL AREA | Mayapuri<br>Industrial<br>Area | Orange<br>Renewal | <p>MFG. OF ELECTRICAL<br/>CONTROL PANEL<br/>(WITH PHOSPHATING<br/>AND PAINTING).</p> <p>Phosphating</p> | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 506 (in sq. meter)</li> <li>• Water Consumption ---- 1300 liters/day</li> <li>• Ground Water ---- 1000 liters/day</li> <li>• Waste Water generation</li> <li>(a) Domestic Effluent ---- 200 liters/day</li> <li>(b) Trade Effluent ---- 900 liters/day</li> </ul> | <p><b>19-09-2012</b></p> <p>(1)ETP ---- N/A</p> <p>(a) AR dated 16.08.2009 issued by GGSIPU submitted.</p> <p>(b) Effluent analysis report dated 05-03-2011 issued by IP COLLEGE submitted. Effluent Test Report within Limit - yes.</p> <p>(2)ECS - stack attached to two paint booths</p> <p>(a) Stack analysis report dated - 10.10.2011 - issued by -DTU- submitted and parameters are within prescribed limits.</p> <p>(3)D.G.Set Noise Report : 1</p> <p>(a) The unit has 1 D.G. Set(s) of 100 KVA. Noise monitoring report dated 24-02-2011 issued by GGSIPU submitted. Noise monitoring report within Limit - Yes .</p> <p>(4) Inspection details: no</p>                                                                                                                                                                                                                             | <p><b>25-09-2012</b></p> <p>Recommended for grant of Renewal of Consent to Operate and Authorization under HWM Rules.</p> |

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|   |                         |                                                                                           |                                |                |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                      |  | <p>(5) SCN u/s 31(A)/33(A)/5 of EPA details :no</p> <p>(6) Closure directions u/s 31(A)/33(A)/5 of EPA details :no</p> <p>As per CMC (O) meeting held on 02.09.2011, the unit asked to submit SMR vide letter dated 29.09.2011.</p> <p>A letter was received from the unit on 14.10.2011 along with SMR of two paint booths.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                |
| 7 | 36774<br><br>28-03-2011 | BHAGWATI CONSTRUCTIONS AND ENGINEERS PVT. LTD.<br><br>C-18, OKHLA INDUSTRIAL AREA,PHASE-I | Okhla Industrial Area          | Orange Operate | ENGINEERING WORKS.<br><br>Process Involving Buffing                                                                    | <ul style="list-style-type: none"> <li>• Date of commissioning of project ---- 01-01-1986</li> <li>• Built Up Area ---- 1000 (in sq. meter)</li> <li>• Water Consumption ---- 5000 liters/day</li> <li>• Ground Water ---- 0 liters/day</li> <li>• Waste Water generation (a) Domestic Effluent ---- 4500 liters/day (b) Trade Effluent ---- 0 liters/day</li> </ul> |  | <p><b>12-05-2011</b><br/>           Earlier Committee Decision 05.10.10( in Green file)<br/>           Consent be made infructuous as unit has obtained consent to establish under orange category.</p> <p>Remarks / Action Taken / ATR<br/>           CTE : issued on 06.09.10<br/>           Water Consumption : 5.0 Kld<br/>           Waste Water generation : (a) Domestic effluent: 4.5 Kld (b) Trade effluent: Nil<br/>           Date of Commissioning: Aug 1998.<br/>           ETP / STP: N/a<br/>           Test Report (Water) within limit: N/a<br/>           Test Report (Air) within limit: yes<br/>           NMR submitted: submitted dated 25.03.11<br/>           G W: Nil<br/>           D G set: 50 KVA<br/>           Adequacy report of ECS submitted March 2011.<br/>           SMR submitted dated 28.01.11</p> <p>CTR (Green) cancel on 08.12.08 vd cancellation no. 119.<br/>           CTR (Green) cancel on 03.11.10 vd cancellation no. 455.<br/>           CTE (Green) cancel on 28.07.10 vd cancellation no. 461.<br/>           CTE (Orange) issued on 06.09.10 vd CNO 25413.<br/>           Consent made infructuous on 03.11.10</p> | <p><b>25-09-2012</b></p> <p>Recommended for grant of Consent to Operate.</p>                                   |
| 8 | 36806<br><br>31-03-2011 | MARVEL WIRES<br><br>429/7, GALI NO. 1, FRIENDS COLONY INDL. AREA                          | Friends Colony Industrial Area | Orange Operate | COPPER WIRE DRAWING AND SUPER ENAMELING ON COPPER WIRE.<br><br>Copper Wire Drawing With Super Enamelling (Dry Process) | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 100 (in sq. meter)</li> <li>• Water Consumption ---- 120 liters/day</li> <li>• Ground Water ---- 120 liters/day</li> <li>• Waste Water generation (a) Domestic Effluent ---- 50 liters/day (b) Trade Effluent ---- 0 liters/day</li> </ul>              |  | <p><b>18-09-2012</b><br/>           (1)ETP ---- N/A</p> <p>(2)ECS - Scrubber<br/>           (a) Stack monitoring report dated 02-11-2011 issued by DPCC submitted.<br/>           Stack Test Report within Limit - Yes.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <p><b>25-09-2012</b></p> <p>Recommended for grant of Consent to Operate and authorization under HWM Rules.</p> |

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|    |                         |                                                                                                     |                                    |                |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                          | <p>(3)D.G.Set: ...N/A...</p> <p>As decided by the CMC (O) in its meeting held on 02.09.11, letter was issued on 23.09.11 for submission of fresh stack monitoring report from approved laboratory of DPCC.</p> <p>Unit has submitted fresh SMR on 2.11.11 issued by DPCC dated 02.11.11.</p> <p>EARLIER CMC DECISION<br/>02.09.11<br/>Ask the unit to submit fresh stack monitoring report from approved laboratory of DPCC.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                              |
| 9  | 36829<br><br>05-04-2011 | <p>SALVE PHARMACEUTICALS PVT. LTD.</p> <p>B-34, LAWRENCE ROAD INDUSTRIAL AREA</p>                   | Lawrence Road Industrial Area      | Orange Operate | <p>Mfg. OF PHARMACEUTICALS FORMULATION (GEL, SOLUTION, CREAM AND OINTMENT) APP. 0.8 TON/MONTHLY.</p> <p>Medicines / Pharmaceutical Formulation- With Boiler</p> | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 250.83 (in sq. meter)</li> <li>• Water Consumption ---- 200 liters/day</li> <li>• Ground Water ---- 200 liters/day</li> <li>• Waste Water generation               <ul style="list-style-type: none"> <li>(a) Domestic Effluent ---- 400 liters/day</li> <li>(b) Trade Effluent ---- 0 liters/day</li> </ul> </li> </ul>    | <p><b>13-09-2012</b><br/>(1)ETP ---- ETP - Physiochemical Adequacy report dated 30.10.2010 issued by GGSIU submitted Effluent analysis report dated 10.03.2011 submitted and all the parameters found in prescribed limits.<br/>(2)ECS - N/A</p> <p>(3)D.G.Set: ...Nil</p> <p>Accordingly, Inspection conducted on 27.07.2010 and 23.10.2010. based on the deficiencies Direction for closure u/s 33(A) &amp; 31(A) was issued on 24.03.2011.<br/>A letter issued to the unit for submission of bank guarantee on 12.10.2011 unit submitted bank guarantee on 20.10.2011<br/>Earlier decision on 11.11.2011: Closure direction be revoked and consent to operate and authorization be issued.<br/>As noted by Sh. V.K. Jain(EE) consent to operate can not be granted because of online generation problem.</p> <p>Revocation of closure directions issued on 23.01.2012 and authorization granted on 23.01.2012.</p> | <p><b>25-09-2012</b></p> <p>Recommended to put up file administratively.</p> |
| 10 | 36835<br><br>06-04-2011 | <p>DEUTSCHE MOTOREN PVT. LTD</p> <p>H-5/B-I, MOHAN CO-OPERATIVE INDUSTRIAL ESTATE, MATHURA ROAD</p> | Mohan Co-operative Industrial Area | Orange Operate | <p>SERVICES REPAIR AND MAINTENANCE OF CARS.</p> <p>Automobile Servicing And Repair Station With Washing Activity</p>                                            | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 2800 (in sq. meter)</li> <li>• Water Consumption ---- 5500 liters/day</li> <li>• Ground Water ---- 5500 liters/day</li> <li>• Waste Water generation               <ul style="list-style-type: none"> <li>(a) Domestic Effluent ---- 400 liters/day</li> <li>(b) Trade Effluent ---- 5000 liters/day</li> </ul> </li> </ul> | <p><b>19-09-2012</b><br/>(1)ETP ---- ETP - Physiochemical<br/>(a) AR dated .....March, 2008..... issued by .....GGSIU..... submitted.<br/>(b) Effluent analysis report dated 04-03-2011 issued by DPCC submitted. Effluent Test Report within Limit - Yes.</p> <p>(2)ECS - N/A</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <p><b>25-09-2012</b></p> <p>Recommended to put up file administratively.</p> |

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|    |                         |                                                              |                                |                   |                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                     | <p>(3)D.G.Set Noise Report : 1<br/> (a) The unit has 1 D.G. Set(s) of 320 KVA. Noise monitoring report dated 29-03-2011 issued by DPCC submitted. Noise monitoring report within Limit - Yes.</p> <p>(4) Inspection details: conducted on 04.01.12 &amp; following were observed:<br/> (a). The unit has installed an ETP (batch type) having two Nos of reaction cum settling tank out of one is not connected with sludge drying bed.<br/> (b). The ETP was not found in operation even one of reaction cum settlin tank was filled with raw effluent.<br/> (c). No wet sludge was observed. Only small quantity of dry sludge was found stored in a drum at roof top.<br/> (d). No proper filter media i.e., gravel, sand etc have been provided in SDBs.<br/> (e). It was also observed that trade effluent from the washing area is also discharged into rain water harvesting pit.<br/> (f). Adequate stack height has not been provided with the paint booth.<br/> (g). The unit is not complying with the provisions of HWM Rules.<br/> (h). ETP log book is not being maintained since 29.01.09.<br/> (i). Filterate of SBD and waste water of filter has not been connected to collection cum equilisation tank.</p> <p>EARLIER CMC DECISION</p> <p>07.09.11<br/> Inspection be conducted.</p> |                                                                                                                                                                                     |
| 11 | 36844<br><br>07-04-2011 | KOHLI GRAVURE<br>F-58,PHASEII<br>MAYAPURI<br>INDUSTRIAL AREA | Mayapuri<br>Industrial<br>Area | Orange<br>Operate | MFG OF<br>ROTOGRAVURE<br>PRINTING CYLINDER<br>AND EMBOSS<br>ROLLER.<br><br>Electroplating<br>Industries | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 83.6 (in sq. meter)</li> <li>• Water Consumption ---- 600 liters/day</li> <li>• Ground Water ---- 0 liters/day</li> <li>• Waste Water generation<br/> (a) Domestic Effluent ---- 150 liters/day<br/> (b) Trade Effluent ---- 400 liters/day</li> </ul> | <p><b>25-09-2012</b><br/> (1)ETP ---- ETP - Physiochemical<br/> (a) AR dated 21.02.2011 issued by GGSIPU submitted.<br/> (b) Effluent analysis report dated 20-01-2011 issued by IP COLLEGE submitted. Effluent Test Report within Limit - No</p> <p>(2)ECS - N/A</p> <p>(3)D.G.Set: ...N/A...</p> <p>(4) Inspection details:<br/> inspection was conducted on 19.07.2011 and observed that unit found operational and engaged in the activity of</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <p><b>25-09-2012</b><br/> Recommended to seek effluent analysis report from emapnelled laboratory of DPCC as per the latest notification of MOEF for electroplating industries.</p> |



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|    |                         |                                                                                  |                                  |                |                                                                                               |                                                                                                                                                                                                                                                                                                                                                            |  | <p>(6) Closure directions u/s 31(A) details : issued on 15.06.10.</p> <p>As decided by the CMC (O) in its meeting held on 02.11.11, letter was issued on 14.12.11 as time allowed for 15 days for submission of bank guarantee of Rs. One Lakh under Air Act valid for one year.</p> <p>Unit has not submitted above said BG.</p> <p>Earlier Committee Decision<br/>07.09.11<br/>Ask the unit to submit bank guarantee of Rs. One Lakh under Air Act valid for one year. If unit submits the bank guarantee, closure directions be revoked and consent to operate be issued. Subsequently, inspection be conducted. 02.11.11<br/>Time allowed for 15 days for submission of bank guarantee of Rs. One Lakh under Air Act valid for one year. If unit submits the bank guarantee, closure directions be revoked and consent to operate be issued, failing which, discom and DJB be directed to disconnect electricity / water supply.</p> |                                                                           |
| 13 | 36932<br><br>25-04-2011 | PAWA MOTORS (PAWA INTERNATIONAL PVT. LTD.)<br><br>A-30, GTK ROAD INDUSTRIAL AREA | G.T. Karnal Road Industrial Area | Orange Operate | SERVICE STATION OF CARS.<br><br>Automobile Servicing And Repair Station With Washing Activity | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 654 (in sq. meter)</li> <li>• Water Consumption ---- 2500 liters/day</li> <li>• Ground Water ---- 0 liters/day</li> <li>• Waste Water generation (a) Domestic Effluent ---- 400 liters/day (b) Trade Effluent ---- 2000 liters/day</li> </ul> |  | <p><b>13-09-2012</b><br/>(1)ETP ---- Physicochemical treatment (a) AR dated 25.01.2011 issued by DTU submitted.<br/>(b) Effluent analysis report dated 17-04-2012 issued by DPCC submitted. Effluent Test Report within Limit - Yes</p> <p>(2)ECS - N/A<br/>(b) Stack monitoring report dated 28-03-2011 issued by DPCC submitted. Stack Test Report within Limit - Yes</p> <p>(3)D.G.Set Noise Report : 1<br/>(a) The unit has 1 D.G. Set(s) of 75 KVA. Noise monitoring report dated 28-02-2011 issued by DPCC submitted. Noise monitoring report within Limit - Yes</p> <p>A letter for the submission of original adequacy report of ETP issued to the unit on 05.10.2012.<br/>No reply received from the unit.</p>                                                                                                                                                                                                                  | <p><b>25-09-2012</b><br/>Recommended to put up file administratively.</p> |
| 14 | 36933<br><br>25-04-     | MAGIC AUTO (A UNIT OF MAGIC LEASING & FINANCE (PVT.) LTD.                        | Moti Nagar DLF Industrial Area   | Orange Operate | SERVICE STATION OF CARS.<br><br>Automobile Servicing And Repair Station                       |                                                                                                                                                                                                                                                                                                                                                            |  | <p><b>21-09-2012</b><br/>(1)ETP ---- physiochemical (a) AR dated 08.03.2011 issued by DCE submitted.<br/>(b) Effluent analysis report dated 08-03-</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <p><b>25-09-2012</b><br/>Recommnded to expedite the inspection.</p>       |

|    |                         |                                                                                |                          |                |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |
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|    | 2011                    | 68/3, MOTI NAGAR INDUSTRIAL AREA,                                              |                          |                | With Washing Activity                                                                                     | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 1894.2 (in sq. meter)</li> <li>• Water Consumption ---- 6000 liters/day</li> <li>• Ground Water ---- 0 liters/day</li> <li>• Waste Water generation</li> <li>(a) Domestic Effluent ---- 1800 liters/day</li> <li>(b) Trade Effluent ---- 5000 liters/day</li> </ul> |  | <p>2011 issued by DELHI COLLEGE OF ENGINEERING submitted. Effluent Test Report within Limit - Yes.</p> <p>(2)ECS - N/A</p> <p>(3)D.G.Set Noise Report : 1<br/>(a) The unit has 1 D.G. Set(s) of 125 KVA. Noise monitoring report dated 17-03-2011 issued by DPCC submitted. Noise monitoring report within Limit - Yes .</p> <p>(4) Inspection details:No</p> <p>(5) SCN u/s 31(A)/33(A)/5 of EPA details :NO</p> <p>(6) Closure directions u/s 31(A)/33(A)/5 of EPA details :NO</p> <p>In CMC (O) meeting held on 07.09.2011 it was decided that inspection to be conducted.</p> <p>Earlier CMC (O) Meeting Decisions:<br/>In a meeting held on 04.12.2009 it was decide to issue CTE to the unit (when unit applied on 23.02.2009).</p> <p>In a Meeting held on 07.05.2010 it was decided that Consent application be made in fructuous as unit has obtained CTE earlier. In response to this letter was sent to the unit on 05.07.2010.</p> |                                                                              |
| 15 | 37004<br><br>02-05-2011 | NORTHERN STEEL INDsutRIES (UNIT-II)<br><br>A-53,GROUP WAZIRPUR INDsutRIAL AREA | Wazirpur Industrial Area | Orange Operate | <p>BUFFING ON S.S. UTENSILS.</p> <p>Manufacturing of Stainless Steel Utensils (With Buffing Activity)</p> | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 200 (in sq. meter)</li> <li>• Water Consumption ---- 50 liters/day</li> <li>• Ground Water ---- 0 liters/day</li> <li>• Waste Water generation</li> <li>(a) Domestic Effluent ---- 10 liters/day</li> <li>(b) Trade Effluent ---- 0 liters/day</li> </ul>           |  | <p><b>14-09-2012</b><br/>(1)ETP ---- N/A</p> <p>(2)ECS - N/A<br/>(a) AR dated 08.04.2011 issued by DTU submitted.<br/>(b) Stack monitoring report dated 08-04-2011 issued by DELHI COLLEGE OF ENGINEERING submitted. Stack Test Report within Limit - Yes</p> <p>(3)D.G.Set: ...NIL</p> <p>Earlier CMC Decision on 28.09.2011</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <p><b>25-09-2012</b></p> <p>Recommneded to put up file administratively.</p> |

|    |       |                                                                           |                               |                   |                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                              |
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|    |       |                                                                           |                               |                   |                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                | <p>Issye SCN for refusal of consent for want of documentary evidence to establish that unit No-1 and unit-II are the separate enity.</p> <p>Accordingly, SCN for refusal of consent issued to the unit on 22.11.2011.<br/>No reply peceived from the unit.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                              |
| 16 | 37006 | SHIVNATH RAI<br>MAUJI RAM<br><br>A-2, DSIDC<br>JHILMIL<br>INDUSTRIAL AREA | Jhilmil<br>Industrial<br>Area | Orange<br>Operate | <p>MANUFACTURING OF<br/>LIGHTING FIXTURE<br/>AND BALLASTS.</p> <p>Powder Coating<br/>without phosphating</p> | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 250 (in sq. meter)</li> <li>• Water Consumption ---- 40 liters/day</li> <li>• Ground Water ---- 0 liters/day</li> <li>• Waste Water generation               <ul style="list-style-type: none"> <li>(a) Domestic Effluent ---- 20 liters/day</li> <li>(b) Trade Effluent ---- 0 liters/day</li> </ul> </li> </ul> | <p><b>18-09-2012</b><br/>(1)ETP ---- N/A</p> <p>(2)ECS - N/A<br/>(a) Stack monitoring report dated 07-04-2011 issued by DPCC submitted.<br/>Stack Test Report within Limit - Yes.</p> <p>(3)D.G.Set Noise Report : 1<br/>(a) The unit has 1 D.G. Set(s) of 62.5 KVA. Noise monitoring report dated 06-04-2011 issued by DPCC submitted.<br/>Noise monitoring report within Limit - Yes.</p> <p>(4) Inspection details: Inspected on .20.11.2010 &amp; following were observed</p> <p>1. DG set: 62.5KVA with A/E &amp; 15 KVA (non functioal), with out A/E and st. ht. inadequate.</p> <p>2. Unit has two .powder coating plant.with inadequate st height.</p> <p>3. Following units are also found operating w/o consent in a plot opp to it:<br/>(1). Sangam Auto Industries, M/s Sultan Electroplating, DSIDC, B-45, Shed no.8.<br/>(2).Deepak Graphics, Shed no.7, B-45, JIA, Delhi, with activity printing /plate making.<br/>(3) .Raj Auto Ind. Shed no.6. B-45, JIA, Delhi, with activity plastic Auto parts. (Proppriater).<br/>(4.) Kamlesh,Shed no.5. B-45, JIA, Delhi, with activity injection moulding.<br/>5.Vinod Kumar,Shed no.3. B-45, JIA, Delhi, with activity Printed Ciruit Board with trade effluent. Vikash Malhotra (Proppriater).<br/>(6) .M/s Jagan Prashad,. (Propriater),Shed no.2. B-45, JIA, Delhi, with activity PVC granules.<br/>(7).Jagdish Kumar, PVC (granules) , shed no.1.B-45, JIA, Delhi,</p> | <p><b>25-09-2012</b></p> <p>Recommended to put up file administratively.</p> |

|    |                     |                                                 |                       |                |                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                        |
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|    |                     |                                                 |                       |                |                                                                           |  | <p>(5) SCN u/s 31(A) details : issued on 21.03.11.</p> <p>As decided by the CMC (O) in its meeting held on 28.09.11, Refusal of consent to operate vide ID 32340 issued on 22.11.11. Letter was also issued on 22.11.11 for submission of Bank Guarantee of Rs. 50,000 under Air Act valid for one year.</p> <p>As decided by the CMC (O) in its meeting held on 28.09.11, direction for closure was issued on 22.11.11 to M/s Jagan Prasad, M/s Deepak Graphics, M/s Vinod Kumar &amp; M/s Jagdish Kumar.</p> <p>Unit has failed to submit the above said Bank Guarantee.</p> <p>EARLIER CMC DECISION<br/>23.03.2010<br/>Ask the unit to clarify mfg. process and date of start of operation of the unit.<br/>07.02.2011<br/>Issue SCN for refusal of consent and SCN u/s 31(A) of the Air Act to N/s Shiv Nath Rai Mauji Ram.<br/>Issue SCN u/s 31(A) of the Air Act to other units namely (i) M/s Deepak Graphics (ii) M/s Raj Auto Inds (iii) M/s Kamlesh (iv) M/s Vinod Kumar (v) M/s Jagan Prasad (vi) M/s Jagdish Kumar found during inspection.<br/>Issue SCN u/s 31(A) of the Air Act, u/s 33(A) of the Water Act and u/s 5 of the EPA to M/s Sangam Auto Industries found during inspection.<br/>28.09.11<br/>Ask the unit to submit bank guarantee of Rs. 50,000 under Air Act valid for one year. If unit submits the bank guarantee, consent to operate be issued.</p> <p>Other units namely (i) Sangam Auto Inds, B-45, Shed No 8, (ii) M/s Kamlesh, Shed No 4 &amp; 5, B-45 (iii) M/s Raj Auto Inds, B-45, Shed No 6 have applied for consent and be considered as per their chronology.<br/>Other remaining four units, closure directions may be confirmed.<br/>Also consent to operate application of M/s Shiv Nath Rai Mauji Ram dated 04.01.2010 be refused.</p> |                                                                                                                        |
| 17 | 37020<br><br>04-05- | MGF AUTOMOBILES LTD.<br><br>A-2, PHASE-I, OKHLA | Okhla Industrial Area | Orange Renewal | CAR WASHING AND SERVICING.<br><br>Automobile Servicing And Repair Station |  | <p><b>20-09-2012</b><br/>(1)ETP ---- ETP - Physiochemical<br/>(a) AR dated ....March, 2008..... issued by ....GGSIU..... submitted.<br/>(b) Effluent analysis report dated 07-04-</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <p><b>25-09-2012</b><br/>Recommended for grant of Renewal of Consent to Operate and Authorization under HWM Rules.</p> |

|    |                     |                                                                   |                                        |                   |                                                                   |                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                     |
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|    | 2011                | INDUSTRIAL AREA                                                   |                                        |                   | With Washing Activity                                             | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 2400 (in sq. meter)</li> <li>• Water Consumption ---- 9000 liters/day</li> <li>• Ground Water ---- 0 liters/day</li> <li>• Waste Water generation</li> <li>(a) Domestic Effluent ---- 600 liters/day</li> <li>(b) Trade Effluent ---- 8000 liters/day</li> </ul> |  | <p>2011 issued by DPCC submitted. Effluent Test Report within Limit - Yes.</p> <p>(2)ECS - N/A</p> <p>(3)D.G.Set Noise Report : 1<br/>(a) The unit has 1 D.G. Set(s) of 125 KVA. Noise monitoring report dated 29-03-2011 issued by DPCC submitted. Noise monitoring report within Limit - Yes.</p> <p>(4) Inspection details: conducted on 06.04.11 w.r.t a public complaint &amp; following were observed:<br/>a) The unit installed an ETP comprising of O &amp; G trap, collection cum equalizing tank, reaction tank, selting tank, media filter, SDB etc. which was found in operational condition.<br/>b) Dry and wet sludge was observed.<br/>c) The unit is not complying with provisions of HWM Rules w.r.t to storage in isolated area, storage date from when began &amp; daily records of HW maintained.<br/>d) As reported, the source of water is outside tanker.</p> <p>As approved on file, SCN u/s 21/22 of the Air Act and u/s 25/26 of the Water Act. SCN for revocation of authorization under HWM Rule was also issued on 25.04.11.</p> <p>As decided by the CMC (O) in its meeting held on 28.09.11, reminder letter was issued on 14.11.11.</p> <p>Unit has submitted its reply on 28.11.11 stating that the they are separate &amp; collected the sludge from the ETP, stored in leak proof container, marking is done in containers &amp; dates has been mentioned in the containers &amp; daily log book of ETP maintained.</p> <p>Earlier Committee Decision<br/>15.06.09 ( In CTR File)<br/>Issue Consent to Establish, renewal of consent and authorization under HWM Rules. Call on 12.08.09<br/>28.09.11<br/>Issue final reminder.</p> |                                                                                                     |
| 18 | 37021<br><br>04-05- | BEHARI LAL<br>DARSHAL LAL<br><br>B-3, LAWRENCE<br>ROAD INDUSTRIAL | Lawrence<br>Road<br>Industrial<br>Area | Orange<br>Renewal | MFG. OF ACHAR AND<br>MURABA.<br><br>Pickles, Chutney &<br>Murabba |                                                                                                                                                                                                                                                                                                                                                                               |  | <p><b>14-09-2012</b><br/>(1)ETP ---- Biological treatment<br/>(a) AR dated 25.07.2008 issued by GGSIU submitted.<br/>(b) Effluent analysis report dated -</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <p><b>25-09-2012</b><br/><br/>Recommended to put up file administratively w.r.t CA Certificate.</p> |

|    |                         |                                                                   |                               |                |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                   |
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|    | 2011                    | AREA                                                              |                               |                |                                                                                                | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 835 (in sq. meter)</li> <li>• Water Consumption ---- 3300 liters/day</li> <li>• Ground Water ---- 0 liters/day</li> <li>• Waste Water generation<br/>(a) Domestic Effluent ---- 100 liters/day<br/>(b) Trade Effluent ---- 3000 liters/day</li> </ul>   |  | <p>03.05.2011 - issued by DPCC submitted.</p> <p>(2)ECS - N/A</p> <p>(3)D.G.Set: NIL</p> <p>Earlier CMC Decision on 28.09.2011<br/>A reference be sent to Institute of Chartered Accountants to clarify the authenticity of CA who has issued the certificate submitted by the unit 15 days with a copy to the unit.</p> <p>Accordingly, comliance letter issued to unit on 23.11.2011.<br/>No reply received from the unit till date.</p>                                                                                                                                                                                               |                                                                                                   |
| 19 | 37022<br><br>04-05-2011 | HARNARAIN GOKAL CHAND<br><br>B-3/1, LAWRENCE ROAD INDUSTRIAL AREA | Lawrence Road Industrial Area | Orange Renewal | MANUFACTURING OF ACHAR AND MURABA.<br><br>Pickles, Chutney & Murabba                           | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 1260 (in sq. meter)</li> <li>• Water Consumption ---- 3300 liters/day</li> <li>• Ground Water ---- 0 liters/day</li> <li>• Waste Water generation<br/>(a) Domestic Effluent ---- 1000 liters/day<br/>(b) Trade Effluent ---- 3000 liters/day</li> </ul> |  | <p><b>14-09-2012</b><br/>(1)ETP ---- biological treatment<br/>(a) AR dated 25.07.2008 issued by GGSIU submitted.<br/>(b) Effluent analysis report dated 03-05-2011 issued by DPCC submitted. Effluent Test Report within Limit - Yes</p> <p>(2)ECS - N/A</p> <p>(3)D.G.Set: ...Nil</p> <p>Earlier CMC Decision on 28.09.2011<br/>A reference be sent to Institute of Chartered Accountants to clarify the authenticity of CA who has issued the certificate submitted by the unit 15 days with a copy to the unit.</p> <p>Accordingly, comliance letter issued to unit on 23.11.2011.<br/>No reply received from the unit till date.</p> | <p><b>25-09-2012</b></p> <p>Recommended to put up file administrativley w.r.t CA certificate.</p> |
| 20 | 37036<br><br>05-05-2011 | HIMGIRI CARS PVT. LTD.<br><br>A-9/1, JHILMIL INDUSTRIAL AREA      | Jhilmil Industrial Area       | Orange Operate | CAR WASHING AND SERVICES.<br><br>Automobile Servicing And Repair Station With Washing Activity | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 657 (in sq. meter)</li> <li>• Water Consumption ---- 10500 liters/day</li> <li>• Ground Water ---- 0 liters/day</li> <li>• Waste Water generation<br/>(a) Domestic Effluent ---- 500 liters/day<br/>(b) Trade Effluent ---- 10000 liters/day</li> </ul> |  | <p><b>20-09-2012</b><br/>(1)ETP ---- ETP - Physiochemical<br/>(a) AR dated .....March, 2010..... issued by .....GGSIU..... submitted.<br/>(b) Effluent analysis report dated 04-05-2011 issued by DPCC submitted. Effluent Test Report within Limit - Yes.</p> <p>(2)ECS - N/A</p> <p>(3)D.G.Set Noise Report : 1<br/>(a) The unit has 1 D.G. Set(s) of 180 KVA. Noise monitoring report dated 02-05-2011 issued by DPCC submitted. Noise monitoring report within Limit - Yes.</p> <p>(4) Inspection details: conducted on 02.12.11 &amp; following were observed:<br/>a) ETP was not found in operation.</p>                           | <p><b>25-09-2012</b></p> <p>Recommended to put up file administratively.</p>                      |

b) Collection tank is having capacity of 30 KL.  
c) Septic conditions were prevailing in the area of ETP and no air dispersion system or agitator was provided in ETP for through mixing of influent.  
d) During pump was found out of order.  
e) No wet or dry sludge was found stored in the premises.  
f) Stack ht with paint booth was inadequate.  
g) HW was not managed as per the rules, as provisions for it were not made.

(5) SCN u/s 31(A), 33(A) & 5 of EPA details : issued on 10.01.12. SCN for forfeiture of Bank Guarantee was also issued on 10.01.12.

(6) Closure directions u/s 31(A), 33(A) & 5 of EPA details : issued on 01.10.10.

Unit has submitted its reply on 05.05.11 informing that compliance of directions that all the deficiencies have been corrected along with the request that revoke the directions issued.

As approved, letter was issued on 11.05.11 for submission of Bank Guarantee of Rs. One each under Air Act, Water Act & HWM Rules.

Unit has submitted the above said BGs on 12.05.11.

As approved, revocation of closure directions was issued on 13.05.11.  
As approved, unit was inspected on 02.12.11 with the above mentioned observations.

As approved, SCN u/s 31(A), 33(A) & 5 of EPA was issued on 10.01.12. SCN for forfeiture of Bank Guarantee was also issued on 10.01.12.

Unit has submitted its point wise reply on 24.01.12 along with the affidavit & photographs regarding rectifications of deficiencies.

EARLIER CMC DECISION  
30.09.2010  
Issue SCN for refusal of consent and SCN  
u/s 33 (A) of the water Act and u/s 5 of

|    |                         |                                                                                     |                             |                |                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                 |
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|    |                         |                                                                                     |                             |                |                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <p>EPA for closure of the unit based on the finding of inspection.<br/>Decision recommended by CMC(Orange) on 25.11.2010<br/>Decision regarding issuance of SCN for refusal of consent taken on 30.09.2010 reviewed. Consent refused. Seek compliance report from the concerned agencies as closure directions issued. Inspection be conducted based on the compliance report.<br/>07.02.11<br/>Decision for SCN for refusal of consent reviewed and pursue the implementation of closure directions.</p>                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                 |
| 21 | 37070<br><br>11-05-2011 | <p>DIMPAL IRON FACTORY</p> <p>55, FURNITURE BLOCK KIRTI NAGAR INDUSTRIAL AREA</p>   | Kirti Nagar Industrial Area | Orange Renewal | <p>MFG. OF STEEL FURNITURE WITH PHOSPHATING AND SPRAY PAINTING.</p> <p>Phosphating</p> <p>Spray Painting, Paint Baking, Paint Stripping</p> | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 418 (in sq. meter)</li> <li>• Water Consumption ---- 320 liters/day</li> <li>• Ground Water ---- 120 liters/day</li> <li>• Waste Water generation               <ul style="list-style-type: none"> <li>(a) Domestic Effluent ---- 150 liters/day</li> <li>(b) Trade Effluent ---- 100 liters/day</li> </ul> </li> </ul>  |  | <p><b>19-09-2012</b><br/>(1)ETP ---- Physiochemical<br/>(a) AR dated 28.04.2008 issued by GGSIPU submitted.<br/>(b) Effluent analysis report dated 09-05-2011 issued by DPCC submitted. Effluent Test Report within Limit - Yes</p> <p>(2)ECS - N/A</p> <p>(3)D.G.Set: ...N/A...</p> <p>a CMC (O) meeting was conducted on 28.09.2011 and decided for inpection to be conducted and inform to DJB for ground water extraction.</p> <p>(4) Inspection details: conducted on 17.05.2012 during inspection following are the observation.<br/>- unit found operating and engaged in manufacturing of steel furniture with phosphating.<br/>-ETp found installed and in operational condition, the unit complied with HWM rules.</p> <p>(5) SCN u/s 31(A)/33(A)/5 of EPA details :NO</p> <p>(6) Closure directions u/s 31(A)/33(A)/5 of EPA details :NO</p> | <p><b>25-09-2012</b></p> <p>Recommended for grant of Renewal of Consent to Operate and Authorization under HWM Rules.</p>                                                                                                       |
| 22 | 37072<br><br>11-05-2011 | <p>D.D. MOTORS (A DIV. OF D.D.INDUSTRIES LTD)</p> <p>5,WAZIRPUR INDUSTRIAL AREA</p> | Wazirpur Industrial Area    | Orange Renewal | <p>SALE SERVICE AND REPAIRING OF VEHICLE.</p> <p>Automobile Servicing And Repair Station With Washing Activity</p>                          | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 945 (in sq. meter)</li> <li>• Water Consumption ---- 6000 liters/day</li> <li>• Ground Water ---- 6000 liters/day</li> <li>• Waste Water generation               <ul style="list-style-type: none"> <li>(a) Domestic Effluent ---- 5000 liters/day</li> <li>(b) Trade Effluent ---- 0 liters/day</li> </ul> </li> </ul> |  | <p><b>14-09-2012</b><br/>(1)ETP ---- ETP - Physiochemical<br/>(a) AR dated 30.03.2011 issued by GGSIU submitted.<br/>(b) Effluent analysis report dated 30-03-2011 issued by IP COLLEGE submitted. Effluent Test Report within Limit - Yes<br/>(2)ECS - N/A<br/>(3)D.G.Set Noise Report : 1<br/>(a) The unit has 2 D.G. Set(s) of 125 KVA and 62.5 KVA. Noise monitoring</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <p><b>25-09-2012</b></p> <p>Recommended for grant of Renewal of Consent to Operate and Authorization under HWM Rules. IT Cell be requested to correct the address of the unit i.e. 5, Printing Press Area, Wazirpur, Delhi.</p> |



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|    |                         |                                                               |                          |                |                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | with a copy to the unit.<br><br>Accordingly, compliance letter issued to unit on 23.11.2011.<br>No reply received from the unit till date.<br>(4) Inspection conducted on 24.05.2012<br>a) Unit found in operation.<br>b) ECS (Cyclone) found installed and in operation. Dust found in the bottom of cyclone motor and suction found in working.                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |
| 25 | 37083<br><br>12-05-2011 | KANDHARI BROTHERS<br><br>B-98, PH-I, MAYAPURI INDUSTRIAL AREA | Mayapuri Industrial Area | Orange Renewal | MFG. OF BRIGHT STEEL BARS.<br><br>Pickling-Others (Except SS pickling)                                                                                                                       | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 700 (in sq. meter)</li> <li>• Water Consumption ---- 180 liters/day</li> <li>• Ground Water ---- 0 liters/day</li> <li>• Waste Water generation               <ul style="list-style-type: none"> <li>(a) Domestic Effluent ---- 80 liters/day</li> <li>(b) Trade Effluent ---- 60 liters/day</li> </ul> </li> </ul>   |  | <b>21-09-2012</b><br>(1)ETP - Physiochemical<br>(a) AR dated 30.04.2008 issued by GGSIPU submitted.<br>(b) Effluent analysis report dated 30-03-2011 issued by DELHI COLLEGE OF ENGINEERING submitted. Effluent Test Report within Limit - Yes<br><br>(2)ECS - N/A<br><br>(3)D.G.Set Noise Report : 1<br>(a) The unit has 1 D.G. Set(s) of 62.5 KVA. Noise monitoring report dated 27-03-2011 issued by DELHI COLLEGE OF ENGINEERING submitted. Noise monitoring report within Limit - Yes<br><br>(4) Inspection details:NO<br><br>(5) SCN u/s 31(A)/33(A)/5 of EPA details :No<br><br>(6) Closure directions u/s 31(A)/33(A)/5 of EPA details :NO<br><br>As per CMC (O) meeting held on 28.09.2011 recommended for inspection to be conducted. | <b>25-09-2012</b><br><br>Recommended to expedite the inspection. |
| 26 | 37096<br><br>13-05-2011 | V.S. INDUSTRIES<br><br>PLOT NO. B-44, JHILMIL INDUSTRIAL AREA | Jhilmil Industrial Area  | Orange Operate | MFG. OF LIGHT FITTINGS AND REFLECTORS WITH CASTING, POWDER COATING AND BUFFING.<br><br>Casting Of Ferrous/ Non Ferrous Metal (By Using Pit Furnace Only)<br><br>Phosphating & Powder Coating | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 506.2 (in sq. meter)</li> <li>• Water Consumption ---- 200 liters/day</li> <li>• Ground Water ---- 0 liters/day</li> <li>• Waste Water generation               <ul style="list-style-type: none"> <li>(a) Domestic Effluent ---- 150 liters/day</li> <li>(b) Trade Effluent ---- 0 liters/day</li> </ul> </li> </ul> |  | <b>18-09-2012</b><br>(1)ETP ---- N/A<br><br>(2)ECS - Cyclone<br>(a) AR dated March,2011 issued by GGSIU submitted.<br>(b) Stack monitoring report dated 31-03-2011 issued by IP COLLEGE submitted. Stack Test Report within Limit - Yes.<br><br>Stack monitoring report dated 29-04-2011 issued by DPCC submitted. Stack Test Report within Limit - Yes.<br><br>Stack monitoring report dated 29-04-                                                                                                                                                                                                                                                                                                                                            | <b>25-09-2012</b><br><br>Recommended to expedite the inspection. |

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|    |                         |                                                                                   |                               |                |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                   | <p>2011 issued by DPCC submitted. Stack Test Report within Limit - Yes.</p> <p>(3)D.G.Set Noise Report : 1<br/>(a) The unit has 1 D.G. Set(s) of 81.25 KVA. Noise monitoring report dated 26-04-2011 issued by DPCC submitted. Noise monitoring report within Limit - Yes.</p> <p>Incomplete address mentioned in the software. Complete address is Plot No. B-44/2, Jhilmil Industrial Area Delhi</p> <p>Earlier Committee Decision<br/>10.08.11<br/>Inspection be conducted to check the kind of furnace.<br/>28.09.11<br/>Inspection be conducted to check the kind of furnace.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |
| 27 | 37104<br><br>16-05-2011 | EXCELSIOR FOOD & CHEMICAL INDUSTRIES<br><br>A-1 & 2 LAWRENCE ROAD INDUSTRIAL AREA | Lawrence Road Industrial Area | Orange Operate | <p>FRUITS AND VEGETABLE PRODUCTS.</p> <p>Food And Fruit Processing Industry - Fruit and Vegetables</p> | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 1510 (in sq. meter)</li> <li>• Water Consumption ---- 700 liters/day</li> <li>• Ground Water ---- 0 liters/day</li> <li>• Waste Water generation<br/>(a) Domestic Effluent ---- 200 liters/day<br/>(b) Trade Effluent ---- 500 liters/day</li> </ul> | <p><b>14-09-2012</b><br/>(1)ETP ---- ETP - Bio-logical<br/>(a) AR dated 31.03.2011 issued by GGSIU submitted.<br/>(b) Effluent analysis report dated 31-03-2011 issued by IP COLLEGE submitted. Effluent Test Report within Limit - Yes</p> <p>(2)ECS - N/A</p> <p>(3)D.G.Set Noise Report : 1<br/>(a) The unit has 1 D.G. Set(s) of 62.5 KVA. Noise monitoring report dated 31-03-2011 issued by IP COLLEGE submitted. Noise monitoring report within Limit - Yes</p> <p>Earlier CMC Decision on 28.09.2011<br/>Inspection be conducted as decided in CTE application by CMC (Orange) meeting dated 10.08.2011.</p> <p>Accordingly, Inspection on 19.12.2011, during the inspection following were observed:<br/>a) Unit found operational and engaged in the activity of food processing.<br/>b) ETP found installed (Biological based as 2 areation tank bliut) and same was working.<br/>c) One coil fired boiler has been removed from the permises.<br/>d) One DG Set of 62.5 KVA with accoustic and adequate stack height found installed.</p> | <p><b>25-09-2012</b></p> <p>Recommended for grant of Consent to Operate.</p> |

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| 28 | 37127<br><br>18-05-2011 | CHAUHAN ENTERPRISES<br><br>D-27, S.M.A INDUSTRIAL AREA                          | S.M.A Industrial Area              | Orange Renewal | Mfg. of Building Hardware items (light engg. works with buffing)<br><br>Process Involving Buffing                                                                              | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 920 (in sq. meter)</li> <li>• Water Consumption ---- 500 liters/day</li> <li>• Ground Water ---- 0 liters/day</li> <li>• Waste Water generation<br/>(a) Domestic Effluent ---- 200 liters/day<br/>(b) Trade Effluent ---- 0 liters/day</li> </ul>            |  | <b>14-09-2012</b><br>(1)ETP ---- N/A<br>(2)ECS - Cyclone<br>(a) AR dated 28.04.2011 issued by DTU submitted.<br>(b) Stack monitoring report dated 28-04-2011 issued by DELHI COLLEGE OF ENGINEERING submitted. Stack Test Report within Limit - Yes<br><br>(3)D.G.Set: one DG Set of 40 KVA installed.<br>(a)Noise monitoring report of 40 KVA dated 13.05.2011 issued by DPCC submitted and noise levels are within limits.                                                                                                                                                                                                                                                                                      | <b>25-09-2012</b><br><br>Recommended for grant of Renewal of Consent to Operate. |
| 29 | 37134<br><br>19-05-2011 | ENKAY PLASTIC P. LTD<br><br>116, PH-II, BADLI INDUSTRIAL ESTATE                 | Badli Industrial Estate            | Orange Renewal | MANUFACTURING OF UF MOULDING POWDER WITH STARTING RAW MATERIAL AS UF RESIN.<br><br>Manufacturing of UF Powder (Melamine Powder) using Urea Formaldehyde Resin as Raw Material  | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 210 (in sq. meter)</li> <li>• Water Consumption ---- 45100 liters/day</li> <li>• Ground Water ---- 45100 liters/day</li> <li>• Waste Water generation<br/>(a) Domestic Effluent ---- 35000 liters/day<br/>(b) Trade Effluent ---- 0 liters/day</li> </ul>    |  | <b>13-09-2012</b><br>(1)ETP ---- N/A<br><br>(2)ECS -Bag filter/ cyclone<br>(a) AR dated 23.06.2008 issued by DCE submitted.<br>(b) Stack monitoring report dated 10-05-2011 issued by DELHI COLLEGE OF ENGINEERING submitted. Stack Test Report within Limit - Yes<br><br>(3)D.G.Set: ...Nil<br><br>Earlier CMC Decision on 28.09.2011: Inspection be conducted and inform to DJB regarding ground water extraction Accordingly, Inspection conducted on 27.07.2012 and following observed:<br>1) Unit has provided channelization syatem over grinding machines/ Dall Mill followed by bag filter with adequate stack height.<br>2) unit was advised to provide mask to labour.<br>3) Cooling water is recycled. | <b>25-09-2012</b><br><br>Recommended for grant of Renewal of Consent to Operate. |
| 30 | 37138<br><br>19-05-2011 | STRIPLEX ELECTRICALS PVT. LTD<br><br>B-63/2, NARAINA INDUSTRIAL AREA PHASE - II | Naraina Industrial Area Phase - II | Orange Renewal | MANUFACTURING OF ELECTRICAL ITEMS.<br><br>Bakelite Powder Mfg. Using Phenol Formaldehyde Resin As Raw Material And Bakelite Products<br><br>Powder Coating without phosphating | <ul style="list-style-type: none"> <li>• Date of commissioning of project ---- 01-06-1971</li> <li>• Built Up Area ---- 382 (in sq. meter)</li> <li>• Water Consumption ---- 200 liters/day</li> <li>• Ground Water ---- 0 liters/day</li> <li>• Waste Water generation<br/>(a) Domestic Effluent ---- 180 liters/day<br/>(b) Trade Effluent ---- 0 liters/day</li> </ul> |  | <b>25-09-2012</b><br>(1)ETP ---- N/A<br><br>(2)ECS - Stack connected to powder coating booth<br>(b) Stack analysis report dated 22.02.2012 issued by DTU submitted.<br><br>(3)D.G.Set Noise Report : 1<br>(a) The unit has 1 D.G. Set(s) of 82.5 KVA. Noise monitoring report dated 30-12-2010 issued by DELHI COLLEGE OF ENGINEERING submitted. Noise monitoring report within Limit - Yes<br><br>(4) Inspection details:CONDUCTED ON 07.11.2009, durin the inspection unit was found engaged in powder coating activity with inbuilt cyclone. The powder                                                                                                                                                        | <b>25-09-2012</b><br><br>Recommended to put up file administrativley.            |

|    |                         |                                                                                    |                                       |                |                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                 |
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|    |                         |                                                                                    |                                       |                |                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <p>coating plant found operating. however, some dust emission observed at site.</p> <p>(5) SCN u/s 31(A)/33(A) issued on 11.11.2011.</p> <p>(6) Closure directions u/s 31(A)/33(A)/5 of EPA details :No</p> <p>unit submitted its reply in response to our SCN dated 11.11.2011 on 02.03.2012 along with test report of powder coating booth.</p> <p>Decision on 28.09.2011<br/>Decided to issue SCN for the refusal of consent.</p>                                                                                                                                                                                                                                                |                                                                                                                 |
| 31 | 37150<br><br>20-05-2011 | SHUVAN SANFIT PVT. LTD<br><br>A-21/9, PHASE-II, NARAINA INDUSTRIAL AREA            | Naraina Industrial Area<br>Phase - II | Orange Renewal | <p>manufacturing of non-ferrous components. (brass casting by oil fired pit furnace).</p> <p>Casting Of Ferrous/ Non Ferrous Metal (By Using Pit Furnace Only)</p> | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 225 (in sq. meter)</li> <li>• Water Consumption ---- 650 liters/day</li> <li>• Ground Water ---- 0 liters/day</li> <li>• Waste Water generation               <ul style="list-style-type: none"> <li>(a) Domestic Effluent ---- 600 liters/day</li> <li>(b) Trade Effluent ---- 0 liters/day</li> </ul> </li> </ul> |  | <p><b>21-09-2012</b><br/>(1)ETP ---- N/A</p> <p>(2)ECS - stack attached to suction hoos of furnace<br/>(a) Stack monitoring report dated 21-04-2011 issued by DPCC submitted. Stack Test Report within Limit - Yes .</p> <p>(3)D.G.Set Noise Report : 1<br/>(a) The unit has 1 D.G. Set(s) of 62.5 KVA. Noise monitoring report dated 19-04-2011 issued by DPCC submitted. Noise monitoring report within Limit - Yes .</p> <p>(4) Inspection details: no</p> <p>(5) SCN u/s 31(A)/33(A)/5 of EPA details : no</p> <p>(6) Closure directions u/s 31(A)/33(A)/5 of EPA details : no</p> <p>In CMC (O) meeting held on 28.09.2011 it was decided that inspection to be conducted.</p> | <p><b>25-09-2012</b></p> <p>Recommended to expedite the inspection.</p>                                         |
| 32 | 37153<br><br>20-05-2011 | CAPITAL FOODS<br><br>F-1734-1735, DSIDC INDUSTRIAL COMPLEX, NARELA INDUSTRIAL AREA | Narela Industrial Area                | Orange Renewal | <p>GRAM DAL AND BESAN MILL.</p> <p>Dal Mills</p>                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <p><b>25-09-2012</b><br/>Note: Renewal of Consent already granted vide consent order no 28264 issued on 14.11.2011 which is valid upto 19.05.2014. Therefore the status of this application shall be updated online.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <p><b>25-09-2012</b></p> <p>Send the file to IT Cell for updation of the information w.r.t. consent issued.</p> |

|    |                         |                                                                     |                         |                |                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                              |
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|    |                         |                                                                     |                         |                |                                                                                                                                           | <ul style="list-style-type: none"> <li>• Date of commissioning of project ---- 01-01-1991</li> <li>• Built Up Area ---- 700 (in sq. meter)</li> <li>• Water Consumption ---- 350 liters/day</li> <li>• Ground Water ---- 0 liters/day</li> <li>• Waste Water generation<br/>(a) Domestic Effluent ---- 280 liters/day<br/>(b) Trade Effluent ---- 0 liters/day</li> </ul> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                              |
| 33 | 37157<br><br>20-05-2011 | NAVTECH INDUSTRIES<br><br>M-20, PHASE-I, BADLI INDUSTRIAL ESTATE    | Badli Industrial Estate | Orange Operate | MANUFACTURING OF STAINLESS STEEL CUTLERY WITH BUFFING/POLISHING.<br><br>Manufacturing of Stainless Steel Utensils (With Buffing Activity) | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 400 (in sq. meter)</li> <li>• Water Consumption ---- 50 liters/day</li> <li>• Ground Water ---- 0 liters/day</li> <li>• Waste Water generation<br/>(a) Domestic Effluent ---- 20 liters/day<br/>(b) Trade Effluent ---- 0 liters/day</li> </ul>              |  | <b>24-09-2012</b><br>(1)ETP ---- N/A<br><br>(2)ECS - Cyclone<br>(a) AR dated 15.11.2009 issued by GGSIU submitted.<br>(b) Stack monitoring report dated 13-05-2011 issued by DPCC submitted. Stack Test Report within Limit - Yes<br><br>(3)D.G.Set: ...Nil<br><br>(4) Inspection conducted on 30.08.2010.<br><br>(6) Closure directions u/s 31(A) 13.10.2010 and consent to operate was also refused on 13.10.2010 vide refusal no. 2043.<br><br>A letter issued to the unit for the submission of BG on 16.11.2010. A reply received from the unit along with BG on 24.11.2010. Revocation of closure direction issued to the unit on 25.11.2010.<br><br>Earlier CMC Decision on 28.09.2011 A reference be sent to Institute of Chartered Accountants to clarify the authenticity of CA who has issued the certificate submitted by the unit 15 days with a copy to the unit.<br><br>Accordingly, compliance letter issued to unit on 29.11.2011. unit submitted reply on 10.04.2012 regarding release of BG. | <b>25-09-2012</b><br><br>Recommended to put up file administrativley w.r.t. CA certificate.                                                                                                                  |
| 34 | 37160<br><br>23-05-2011 | MICRO NIKEL PVT. LTD<br><br>E-45/2, PHASE-II, OKHLA INDUSTRIAL AREA | Okhla Industrial Area   | Orange Renewal | NICKEL SCREENS WITH ELECTROPLATING (CHOROME) CAPACITY-25-30 SCREEN/DAY.<br><br>Electroplating Industries                                  | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 360 (in sq. meter)</li> <li>• Water Consumption ---- 5500 liters/day</li> <li>• Ground Water ---- 0 liters/day</li> <li>• Waste Water generation<br/>(a) Domestic Effluent ---- 180 liters/day<br/>(b) Trade Effluent ---- 5000 liters/day</li> </ul>        |  | <b>19-09-2012</b><br>(1)ETP ---- ETP - Physiochemical<br>(a) AR dated ....March, 2008..... issued by ....GGSIU..... submitted.<br>(b) Effluent analysis report dated 16-02-2012 issued by DTU submitted.<br><br>MoEF vide notification Dated 30.03.2012 has prescribed Effluent standards for Electroplating, Anodizing Industry which includes some additional parameters                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>25-09-2012</b><br><br>Recommended to seek effluent analysis report from emapnelled laboratory of DPCC as per the latest notification of MOEF for electroplating industries. Also expedite the inspection. |

which were not prescribed earlier.

(2)ECS - N/A

(3)D.G.Set Noise Report : 1  
(a) The unit has 1 D.G. Set(s) of 140 KVA. Noise monitoring report dated 27-04-2011 issued by DPCC submitted. Noise monitoring report within Limit - Yes.

(4) Inspection details: conducted on 28.07.09 & following were observed  
a) Unit found in operational & is engaged in electroplating in Nickel screen.  
b) ETP installed.  
c) Transfer pump to carry waste water to reaction tank was operational. Valve for allowing settled sludge from reaction tank to filter bed was found chocked.  
d) Mixing device with water connection needs to be provided in chemical dosing tank.  
e) ECS over chrome plating tanks, acid dipping area etc. not operational.  
f) Floor at chrome plating & acid dipping area needs repair as stagnation of acidic water observed in the uneven broken floor. Proper channelization needs to be done carry acidic waste water to collection tank.  
g) One bore well exists at site.  
h) Hazardous waste needs to be stored as per HWM rules

Test report submitted dated 14.02.11 along with CTR application Hexavalent Chromium not mentioned in the test report.  
  
As decided by the CMC (O) in its meeting held on 28.09.11, letter was issued on 14.11.11 for submission of fresh effluent analysis report with complete paramters including Hexavalent Chromium from approved laboratory of DPCC.

Unit has submitted test report dated 16.02.12 with Hexavalent Chromium on 22.02.12.  
  
However, MoEF vide notification Dated 30.03.2012 has prescribed Effluent standards for Electroplating, Anodizing Industry which includes some additional parameters which were not prescribed earlier.

|    |                         |                                                                                                                 |                                         |                   |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                |
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|    |                         |                                                                                                                 |                                         |                   |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                |  | <p>EARLIER CMC DECISION<br/>24.06.2009 ( In CTR File )<br/>SIT-II to inspect and report. Call on 26.08.2009<br/>28.09.11<br/>Ask the unit to submit fresh effluent analysis report with complete paramters including Hexavalent Chromium from approved laboratory of DPCC. Also inspection be conducted.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                |
| 35 | 37161<br><br>23-05-2011 | <p>S.K. RAJ VILLAS<br/>THE PARTY HALL(A<br/>UNIT OF SK<br/>HOTELS &amp;<br/>RESORTS)</p> <p>B-52, RAMA ROAD</p> | Najafgarh<br>Road<br>Industrial<br>Area | Orange<br>Operate | <p>BANQUET.</p> <p>Banquet Hall/ Party<br/>Lawn (Minimum Area<br/>100 Sq Mts)</p> | <ul style="list-style-type: none"> <li>• Date of commissioning of project ---- 01-05-2010</li> <li>• Built Up Area ---- 1150 (in sq. meter)</li> <li>• Water Consumption ---- 3000 liters/day</li> <li>• Ground Water ---- 0 liters/day</li> <li>• Waste Water generation<br/>(a) Domestic Effluent ---- 500 liters/day<br/>(b) Trade Effluent ---- 2000 liters/day</li> </ul> |  | <p><b>21-09-2012</b><br/>(1)ETP - Physicochemical<br/><br/>(a) AR dated 15.04.2011 issued by DTU submitted.<br/>(b) Effluent analysis report dated 15-04-2011 issued by DELHI COLLEGE OF ENGINEERING submitted. Effluent Test Report within Limit - Yes.<br/><br/>(2)ECS - N/A<br/><br/>(3)D.G.Set Noise Report : 2<br/>(a) The unit has 2 D.G. Set(s) of 125 KVA and 125 KVA. Noise monitoring report dated 31-03-2011 issued by DPCC submitted. Noise monitoring report within Limit - yes.<br/><br/>(b)The unit has 2 D.G. Set(s) of 125 KVA and 125 KVA. Noise monitoring report dated 31-03-2011 issued by DPCC submitted. Noise monitoring report within Limit - yes.<br/><br/>As per CMC meeting held on 08/011/2011 as per the decision a letter was issued to the unit to ask to submit valid MCD and delhi police license.<br/><br/>in response of the above mentioned letter a reply recieved from unit on 24.11.2011 and requested some time (10-15) or proceession the document for applying to the conscerned authority.<br/><br/>(4) Inspection details:NO<br/><br/>(5) SCN u/s 31(A)/33(A)/5 of EPA details :NO<br/><br/>(6) Closure directions u/s 31(A)/33(A)/5 of EPA details :NO</p> | <p><b>25-09-2012</b><br/><br/>Recommended to put up file administratively.</p> |
| 36 | 37183                   | SATYA SERVICE<br>STATION LTD                                                                                    | NEW<br>DELHI                            | Orange<br>Renewal | PETROL PUMP CUM<br>SERVICING OF<br>AUTOMOBILES                                    |                                                                                                                                                                                                                                                                                                                                                                                |  | <p><b>21-09-2012</b><br/>(1)ETP ---- physiochemical<br/>(a) AR dated 05.11.2007 issued by DCE</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <p><b>25-09-2012</b><br/><br/>Recommended for inspection.</p>                  |

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| 25-05-2011 | L-BLOCK HARI<br>NAGAR JAIL ROAD |  |  | (CARS).<br><br>Automobile Servicing<br>And Repair Station<br>With Washing Activity | <ul style="list-style-type: none"><li>• Date of commissioning of project ----</li><li>• Built Up Area ---- 500 (in sq. meter)</li><li>• Water Consumption ---- 2400 liters/day</li><li>• Ground Water ---- 2400 liters/day</li><li>• Waste Water generation</li><li>(a) Domestic Effluent ---- 320 liters/day</li><li>(b) Trade Effluent ---- 2000 liters/day</li></ul> | <p>submitted.<br/>(b) Effluent analysis report dated - 06.05.2011 - issued by - DCE - submitted.</p> <p>(2)ECS - N/A</p> <p>(3)D.G.Set Noise Report : 1<br/>(a) The unit has 1 D.G. Set(s) of 62.5 KVA. Noise monitoring report dated 06-05-2011 issued by DELHI COLLEGE OF ENGINEERING submitted. Noise monitoring report within Limit - yes .</p> <p>(4) Inspection details: no</p> <p>(5) SCN u/s 31(A)/33(A)/5 of EPA details : no</p> <p>(6) Closure directions u/s 31(A)/33(A)/5 of EPA details : no</p> <p>In response to the decision taken in CMC (O) meeting held on 13.01.2011, a letter was sent to the unit dated 15.02.2011. In response to this unit reply on 09.03.2011 stating that fresh renewal consent application and fresh authorization under HWM was under process.</p> <p>on 25.05.2011 the unit apply for fresh renewal consent and fresh authorization under HWM.</p> <p>In CMC (O) meeting held on 28.09.2011, it was decided that inspection be conducted and inform to DJB regarding ground water extraction.</p> <p>A letter was sent to DJB on 08.11.2011</p> <p>Earlier CMC (O) Meeting Decisions:</p> <p>A decision was taken in CMC (O)meeting held on 16.03.2009 and asked the unit to file permission from central ground water authority for extracting the ground water. Call on 29.04.2009</p> <p>Meeting held on 11.05.2009, the unit was aksed to file permission from DJB for ground water extraction as per new orders. Call on 24.06.2009</p> |
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|    |                         |                                                  |       |                |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                            | <p>Meeting on 24.06.2009 , the unit was asked to file full compliance within o1 month. Call on 26.08.2009.</p> <p>Meeting on 13.01.2011, the unit was aksed to apply for fresh renewal of consent and fresh authorization under HWM Rules immediately. Inform DJB regarding ground water extraction.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                              |
| 37 | 37186<br><br>25-05-2011 | ANGRA H.P. CENTRE<br><br>VINAY MARG, CHANKYAPURI | SOUTH | Orange Operate | <p>FILLING STATION CUM SERVICE STATION OF CARS.</p> <p>Automobile Servicing And Repair Station With Washing Activity</p> | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 220 (in sq. meter)</li> <li>• Water Consumption ---- 2500 liters/day</li> <li>• Ground Water ---- 0 liters/day</li> <li>• Waste Water generation (a) Domestic Effluent ---- 400 liters/day (b) Trade Effluent ---- 2000 liters/day</li> </ul> | <p><b>25-09-2012</b></p> <p>(1)ETP ---- Oil and Grease Trap (a) AR dated 08.03.2011 issued by DTU submitted.<br/>(b) Effluent analysis report dated - 08.03.2011 - issued by - DTU - submitted.</p> <p>(2)ECS - N/A</p> <p>(3)D.G.Set: ...N/A...</p> <p>(4) Inspection details: conducted on 08.06.2011<br/>During inspection following were observed:<br/>- the premises being used for filling station cum service station.<br/>- ETP has been installed and ssame found in operation.- no channelization provided to channelize the emission generated from spray painting.<br/>- Uit found operatio withoput any CTO.</p> <p>(5) SCN u/s 31(A)/5 of EPA details : issued on 27.06.2011</p> <p>in response to above said letter a reply was received from the unit on 08.07.2011 informing that they have already applied for CTO on 25.05.2011 and authorization under HWM rules and they have stopped the job of spray painting and will atart after channelise the emission generated from the spray painting.</p> <p>(6) Closure directions u/s 31(A)/33(A)/5 of EPA details :</p> <p>CMC (O) meeting held on 28.09.2011 it was decided that ask the unit to submit the BG of Rs 50,000 each under Air Act and HWM rules valid for one month. if unit submit BG CTO and HWM be issued. Inform to DJB regarding ground water extraction.</p> | <p><b>25-09-2012</b></p> <p>Recommended to put up file administratively.</p> |

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|    |                         |                                                                     |                       |                |                                                                                         |                                                                                                                                                                                                                                                                                                                                                                     | unit had submitted a reply on 24.02.2012 and inform that bank guarantee of Air act of rs 50,000 has been submitted on 28.02.2012, and request for issuing consent to operate. but the copy of Bank Guarantee is unavailable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                |
| 38 | 37193<br><br>26-05-2011 | MICKY PRINT-O-PACK<br><br>D-142-143, PHASE-I, OKHLA INDUSTRIAL AREA | Okhla Industrial Area | Orange Operate | PRINTING PRESS INCLUDING WASHING.<br><br>Printing Press (With Trade Effluent Discharge) | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 343.61 (in sq. meter)</li> <li>• Water Consumption ---- 500 liters/day</li> <li>• Ground Water ---- 0 liters/day</li> <li>• Waste Water generation<br/>(a) Domestic Effluent ---- 180 liters/day<br/>(b) Trade Effluent ---- 300 liters/day</li> </ul> | <p><b>19-09-2012</b><br/>(1)ETP ---- ETP - Physiochemical<br/>(a) AR dated .....March, 2011..... issued by .....GGSIU..... submitted.<br/>(b) Effluent analysis report dated 17-03-2011 issued by IP COLLEGE submitted. Effluent Test Report within Limit - Yes.</p> <p>(2)ECS - N/A</p> <p>(3)D.G.Set Noise Report : 1<br/>(a) The unit has 2 D.G. Set(s) of 82.5 KVA and 45 KVA KVA. Noise monitoring report dated 01-02-2011 issued by DPCC submitted. Noise monitoring report within Limit - Yes.</p> <p>(4) Inspection details: conducted on 03.08.10 &amp; following observations were made:<br/>1. the unit has installed an ETP (batch type) which was found in operational condition.<br/>2. The unit is not complying with the provisions of HWM Rules wrt storage of sludge.<br/>3. Source of water is DJB &amp; outside tankers.</p> <p>As decided by the CMC (O) in its meeting held on 28.09.11, letter was issued on 14.11.11 for submission of NMR of D.G.Set of 45 KVA mentioned in the earlier noise montioring report from approved laboratory of DPCC.</p> <p>Unit has submitted its reply on 29.11.11 &amp; 30.11.11 along with an affidavit stating that at present there was only one DG set (82.5 KVA capacity) in the firm. earlier they are planning to install DG set (40 KVA capavity) but as per their machinery requirement they has install the DG set of 82.5.</p> <p>EARLIER CMC DECISION<br/>26.05.10 ( In CTE File )<br/>Issue consent to establish.<br/>Subsequently, inspection be conducted.</p> | <p><b>25-09-2012</b></p> <p>Recommended for grant of Consent to Operate and authorization under HWM Rules.</p> |

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|    |                         |                                                                     |           |                |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                         | 09.11.10 ( In CTE File )<br>Issue SCN u/s 21/22 of the Air Act and u/s 25/26 of the Water Act for not obtaining consent to operate.<br>28.09.11<br>Ask the unit to submit noise monitoring report of D.G.Set of 45 KVA mentioned in the earlier noise monitoring report from approved laboratory of DPCC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       |
| 39 | 37209<br><br>27-05-2011 | BEDI MOTORS<br><br>KEMAL ATTATURK MARG (NEAR RACE COURSE) NEW DELHI | NEW DELHI | Orange Operate | FILLING STATION CUM SERVICE STATION OF CARS<br><br>Automobile Servicing And Repair Station With Washing Activity | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 371.25 (in sq. meter)</li> <li>• Water Consumption ---- 2500 liters/day</li> <li>• Ground Water ---- 0 liters/day</li> <li>• Waste Water generation               <ul style="list-style-type: none"> <li>(a) Domestic Effluent ---- 400 liters/day</li> <li>(b) Trade Effluent ---- 2000 liters/day</li> </ul> </li> </ul> | <p><b>21-09-2012</b></p> <p>(1)ETP ---- Oil and Grease Trap<br/>(a) AR dated 25.01.2011 issued by DTU submitted.<br/>(b) Effluent analysis report dated 25.01.2011 issued by DTU submitted.</p> <p>(2)ECS - N/A</p> <p>(3)D.G.Set Noise Report : 1<br/>(a) The unit has 1 D.G. Set(s) of 25 KVA. Noise monitoring report dated 23-02-2011 issued by DPCC submitted. Noise monitoring report within Limit - Yes</p> <p>(4) Inspection details: an inspection was carried out by representative of DPCC on 02.12.2010 and as per inspection following are the observation.<br/>- unit found operating and engaged in petrol pump cum service station (washing cars)- tata authorised.<br/>- ETP found installed by same in lying defunct. No dry or wet sludge found. waste water generated is being by passed or discharged with out any treatment.<br/>-bore well connection exist.<br/>DC set 50 KV a found with acoustic enclosure but stack height is inadequate.</p> <p>(5) SCN u/s 31(A)/33(A)/5 of EPA details : as per approval in CMC meeting held on 21.01.2011, SCN was issued on 25.05.2011 under water and air act.<br/>- in response of SCN a reply was submitted by unit on 06.06.2011 and informed that they have applied for HWM rule on 27.05.2011 and adequacy report of ETP and Noise monitoring report is submitted with application for consent to operate.</p> <p>-As per CMC meeting held on 28.09.2011 a letter was issued to the unit on 23.11.2011 for submission of bank guarantee of rs. 50,000 under each water and air act and HWM rule valid for</p> | <b>25-09-2012</b><br><br>Recommended to put up file administratively. |

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|    |                         |                                                                       |                          |                |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p>one year and submit its reply on an affidavit.</p> <p>-unit has submit a letter on 27.02.2012 along with bank guarantee of Rs 50,000/- each under air and water act.</p> <p>again a letter was issued to the unit on 30.03.2012 regarding reply on affidavit for HWM.</p> <p>(6) Closure directions u/s 31(A)/33(A)/5 of EPA details : No.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                           |
| 40 | 37213<br><br>27-05-2011 | P.K. INDUSTRIAL CORPORATION<br><br>16, PH-II, BADLI INDUSTRIAL ESTATE | Badli Industrial Estate  | Orange Renewal | <p>HEAT TREATMENT JOB WORK.</p> <p>Heat Treatment (Hardening/ Tampering of Steel)</p> | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 200 (in sq. meter)</li> <li>• Water Consumption ---- 1300 liters/day</li> <li>• Ground Water ---- 1300 liters/day</li> <li>• Waste Water generation               <ul style="list-style-type: none"> <li>(a) Domestic Effluent ---- 200 liters/day</li> <li>(b) Trade Effluent ---- 1000 liters/day</li> </ul> </li> </ul> | <p><b>17-09-2012</b></p> <p>(1)ETP ---- ETP - Physiochemical<br/>(a) AR dated 04.06.2008 issued by GGSIU submitted.<br/>(b) Effluent analysis report dated 25-05-2011 issued by DPCC submitted. Effluent Test Report within Limit - Yes</p> <p>(2)ECS - N/A<br/>(b) Stack monitoring report dated 13-05-2011 issued by DPCC submitted. Stack Test Report within Limit - Yes</p> <p>(3)D.G.Set Noise Report : 1<br/>(a) The unit has 1 D.G. Set(s) of 62.5 KVA. Noise monitoring report dated 12-05-2011 issued by DPCC submitted. Noise monitoring report within Limit - Yes</p> <p>(4) Inspection conducted on 13.09.2012 during the inspection following were observed:<br/>a) Unit has installed ETP to treat the effluent generated from process but sampling could not be undertaken as unit does not operate ETP daily.<br/>b) Wet sludge observed in sludge drying bed.<br/>c) Unit has also provided hood and channelization system over gas carbonizing furnace to channelization the emissions generated from process.<br/>d) As reported generation of waste is very low due to adoption of new technology i.e. case carbonizing therefore ETP is operated once in a week.</p> | <p><b>25-09-2012</b></p> <p>Recommended for grant of Renewal of Consent to Operate and Authorization under HWM Rules.</p> |
| 41 | 37216                   | NATIONAL PRODUCTS                                                     | Mayapuri Industrial Area | Orange Renewal | MFG. OF CONSUMABLES OF ELECTRONICS                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p><b>21-09-2012</b></p> <p>(1)ETP ---- N/A</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <p><b>25-09-2012</b></p> <p>Recommended to expedite the</p>                                                               |

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|    | 30-05-2011              | A-32, PHASE-II, MAYAPURI INDUSTRIAL AREA                                    |                       |                | INDUSTRIES.<br>Wire Drawing (Without Pickling/ Galvanizing)              | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 100 (in sq. meter)</li> <li>• Water Consumption ---- 800 liters/day</li> <li>• Ground Water ---- 0 liters/day</li> <li>• Waste Water generation<br/>(a) Domestic Effluent ---- 350 liters/day<br/>(b) Trade Effluent ---- 200 liters/day</li> </ul>      |  | <p>(2)ECS -stack attached to wet scrubber<br/>(a) Stack monitoring report dated 27-03-2011 issued by IP COLLEGE submitted. Stack Test Report within Limit - Yes.</p> <p>(3)D.G.Set: ...N/A...</p> <p>(4) Inspection details: no</p> <p>(5) SCN u/s 31(A)/33(A)/5 of EPA details : no</p> <p>(6) Closure directions u/s 31(A)/33(A)/5 of EPA details : no</p> <p>In CMC (O) meeting held on 30.05.2011 it was decided that an inspection to be conducted.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | inspection.                                                               |
| 42 | 37229<br><br>31-05-2011 | SOPHISTICA INDUSTRIES PVT LTD.<br><br>Y- 1 & 2,PH-II, OKHLA INDUSTRIAL AREA | Okhla Industrial Area | Orange Operate | READYMADE GARMENTS WITH WASHING.<br><br>Readymade Garment (With Washing) | <ul style="list-style-type: none"> <li>• Date of commissioning of project ----</li> <li>• Built Up Area ---- 1393.54 (in sq. meter)</li> <li>• Water Consumption ---- 1100 liters/day</li> <li>• Ground Water ---- 0 liters/day</li> <li>• Waste Water generation<br/>(a) Domestic Effluent ---- 800 liters/day<br/>(b) Trade Effluent ---- 100 liters/day</li> </ul> |  | <p><b>19-09-2012</b><br/>(1)ETP ---- ETP - Physiochemical<br/>(a) AR dated ....March,2011..... issued by .....GGSIU..... submitted.<br/>(b) Effluent analysis report dated 13-03-2011 issued by IP COLLEGE submitted. Effluent Test Report within Limit - Yes.</p> <p>(2)ECS - N/A<br/>(a) Stack monitoring report dated 30-05-2011 issued by DPCC submitted. Stack Test Report within Limit - Yes.</p> <p>(3)D.G.Set Noise Report : 2<br/>(a) The unit has 2 D.G. Set(s) of 125 KVA and 63 KVA. Noise monitoring report dated 26-05-2011 issued by DPCC submitted. Noise monitoring report within Limit - Yes.</p> <p>The unit has 2 D.G. Set(s) of 125 KVA and 63 KVA. Noise monitoring report dated 26-05-2011 issued by DPCC submitted. Noise monitoring report within Limit - Yes.</p> <p>(4) Inspection details: as decided by the CMC (O) dated 28.09.11, inspection of the unit was carried out by DPCC officials on 03.01.12 &amp; following were observed:<br/>1. The unit was found operational &amp; enaged in the activity of Mfg. of</p> | <p><b>25-09-2012</b><br/>Recommended to put up file administratively.</p> |

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|  |  |  |  |  |  |  | <p>readymade garments with washing.</p> <p>2. Two DG set of 125 KVA &amp; 62.5 KVA exist with acoustic enclosure. But DG set of 62.5 KVA lying without adequate stack height.</p> <p>3. One Diesel fired boiler exists with adequate stack height.</p> <p>4. Washing facility available but as reported only samples are washed. During the inspection some samples were found being washed.</p> <p>5. ETP installed but non-operational.</p> <p>6. Bore well exists.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|  |  |  |  |  |  |  | <p>(5) Closure directions u/s 31(A) &amp; 33(A) details : was issued on 11.01.2010.</p> <p>Consent to operate under Green category was also refused on 11.01.2010</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|  |  |  |  |  |  |  | <p>A complaint was received on 31.01.12 against Y-1, Phase-II, Okhla Industrial Area, Delhi-20 regarding Water &amp; Air pollution.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|  |  |  |  |  |  |  | <p>EARLIER CMC DECISION</p> <p>59th CMC( Green)</p> <p>Consent refused and issue closure direction on the basis of findings of inspection.</p> <p>136th (In CTE File)</p> <p>Ask the unit to submit Bank Guarantee of Rs. 1 Lakh each under Air Act and Water Act valid for one year and also submit adequacy report of ETP in closed condition of the unit from empanelled consultant of DPCC.</p> <p>147th (In CTE File)</p> <p>Ask the unit to submit corrected Bank Guarantee. If unit submits the Bank Guarantee, closure directions be revoked and issue consent to establish 13.01.2010(In CTE File)</p> <p>Ask the unit to submit adequacy report from empanelled consultant of DPCC. If unit submits the adequacy report, consent to establish be issued 17.06.2011 (In CTE File)</p> <p>Adequacy report submitted on 13.05.2011. Closure direction revoked and issue consent to establish. 28.09.11 (In CTO file)</p> <p>Inspection be conducted</p> |  |